## **PLAN REVIEW APPLICATION**

| OVERVIEW:              |  |                                       |           |                    |           |                    |  |
|------------------------|--|---------------------------------------|-----------|--------------------|-----------|--------------------|--|
| Project Name:          | Project Name: Tax Parcel Number:                   |                                       |           |                    |           |                    |  |
| <b>Property Addres</b> | s:   |                                       |           |                    |           |                    |  |
| First Step Meeting     | First Step Meeting Date: GRU Project Meeting Date: |                                       |           |                    |           |                    |  |
|                        | Proposed Uses/T                                    | ype of Developr                       | nent (0   | Check all that app | ly)       |                    |  |
| Residential            | Density  |                                       | Non       | -residential       |           |                    |  |
| Multi-family           | Units/acre:  |                                       | Com       | mercial [          | Office    |                    |  |
| Total Units:           | Total bedro  | oms:                                  | Indu      | strial [           | Other     |                    |  |
|                        |  |                                       | Gross flo | oor area:          |           |                    |  |
| PROJECT MANAG          | EMENT:   |                                       |           |                    |           |                    |  |
|                        | Ow   | ner(s) of Record (                    | please    | orint)             |           |                    |  |
| Name:                  |  |                                       |           |                    |           |                    |  |
| Mailing Address        | 1  |                                       |           |                    |           |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
| Phone:                 | Fax  | , •<br>•                              | E-Mail:   |                    |           |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
|                        | Annlican   | t/Engineer of Rec                     | ord/Dr    | niact Coordinata   | r (plance | nrint)             |  |
| Name:                  | Applicati  | t/ Linginieer of Net                  | oru/Fi    | oject coordinato   | i (picase | : print)           |  |
| Mailing Address        |  |                                       |           |                    |           |                    |  |
| Walling Address        | •  |                                       |           |                    |           | _                  |  |
| Phone:                 | Fax  | Fax:                                  |           | E-Mail:            |           |                    |  |
| Project Co             | ordinator Name:                                    |                                       |           |                    |           |                    |  |
|                        | 01011101001 11011110                               |                                       |           |                    |           |                    |  |
| EES:                   |  |                                       |           |                    |           |                    |  |
| Level of Re            | view (check one                                    | ÿo y h                                | ••••      |                    | -         |                    |  |
| MINOR                  | INTERMEDIATE                                       | MAJOR                                 |           | CONCEP             | Т         | MASTER             |  |
|                        |  |                                       |           |                    |           |                    |  |
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| rees are determ        | ined at First Step Meetin                          | ng or GRU Project<br>ormation about E |           | ~                  |           | of review and EZ   |  |
| http://ci              | tyofgainesville.org/Porta                          |                                       |           |                    |           | 1001 ndf           |  |
| Plan Review Fee        |  | 213/ 0/ Plan/ 2013/                   | 720 VV CK | 77020D0C3/141144   | - VICCOIO | <u>1001.pui</u>    |  |
| GRU Fee: \$            | • •  | GRU Business                          | Acct N    | 0.:                |           |                    |  |
|                        | Plan review fee will be paid by:                   |                                       |           |                    |           |                    |  |
| Name:                  |  | E-Mail:                               |           | Phone:             |           |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
| Applicant Signature:   | olicant Signature:                                 |                                       |           |                    | Date:     |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
|                        |  |                                       |           |                    |           |                    |  |
|                        |  | ECTION FOR OF                         | FICE US   | E ONLY             |           |                    |  |
| Datition Number        | \r.  |                                       |           |                    |           |                    |  |

| GRU GENERAL - Proposed off-site utility extensions to the point of availability, showing the affected offsite parcels/properties/proposed easements GRU GENERAL - Landscape Plan reflecting all proposed Utility locations |  |
|--|--|
| GRU GENERAL - Building minimum finished floor elevations   |  |
| GRU GENERAL -Building footprints (for commercial projects), labeled building setback lines and build-to lines, decorative masonry walls, fences, signs and landscaped buffer areas   |  |
| GRU GENERAL Utility Space Allocation cross sections for each different road section, alleys and PUEs including street and locations if roads or alleys are included in project   |  |
| GRU GENERAL Identify lot numbers and street names in some fashion (names may change prior to permit issuance)  |  |
| GRU W-WW - Application by engineer that W/WW/RCW system design is in accordance with GRU Design Standards. (note: Final plans shows valid P.E. license and reads ôProfessional Engineerö                                   |  |
| GRU W-WW - Potable and wastewater demand calculations  |  |
| GRU W-WW - AutoCAD Drawing file of Water and Wastewater Utilities with pipe sizes, fittings, and valves clearly labeled (this file will be used by GRU Strategic Planning to model the proposed water system)              |  |
| GRU W-WW - In all cases, signed and sealed NFPA 1 and ISO fire flow calculations See Appendix E of Water/Wastewater Standards for a copy of ISO 2008   |  |
| GRU W-WW - Copy of Development Master Plan including Phasing Schedule, unless plans include all potential future development   |  |
| GRU W-WW - Show temporary construction water source with reduced pressure back flow preventer (RPBFP)  |  |
| GRU W-WW - Indicate and label source of irrigation water if there is landscaping GRU W-WW - If water/wastewater infrastructure is illegible on   |  |
| Master Plan, provide on multiple sheets  |  |
| GRU W-WW - If WW service is provided, then plan and profile views are required for gravity sewer and force mains.  |  |
| All WW system plan and profile sheets at 1" = 30' max  |  |
| horizontal scale and 1" = 5' max vertical scale. (Exceptions   |  |
| accepted at GRU discretion "GRU W-WW - All materials clearly labeled (pipe including   |  |
| diameter, material and slope, valves, fire hydrants, fire  |  |
| sprinkler lines, water meters, RPBFP, fittings, manholes   |  |
| including elevations, services, clean outs with top and invert<br>elevations, sizes, types, slopes and associated  |  |
| appurtenances"   |  |

| "GRU W-WW - Show and label connections to existing utilities. Label existing facilities which cross or are adjacent to the property as well as elevations (manhole tops and inverts), pipe diameter and material of all existing W/WW, Electric, Gas, GruCom and Stormwater facilities which cross and/or |  |
|---|--|
| are adjacent to the property"   |  |
| GRU W-WW - Existing and proposed site contours must be  |  |
| shown on utility plan   |  |
| "GRU W-WW - Master paving and drainage plan reflecting all  |  |
| stormwater facilities, retention or detention ponds with  |  |
| elevations (clearly indicate design high water level and 100  |  |
| year flood elevations)"   |  |
| "GRU W-WW Standard WW Pump Station design drawings  |  |
| for GRU O&M stations (Private O&M WW pump stations shall  |  |
| include signed and sealed design calculations, i.e. system  |  |
| head curve, pump curve/specs, If lift station is included in  |  |
| project)"   |  |
| GRU ELECTRIC: All Proposed electric infrastructure shown  |  |
| to scale per EDSG   |  |
| GRU ELECTRIC Proposed meter/service delivery point  |  |
| shown   |  |
| "GRU ELECTRIC If using GRU Rental Lights, GRU will  |  |
| provide conduit layout. Owner to provide photometric plan.  |  |
| (Note: provide copy of waiver application that is submitted to  |  |
| the City)"  |  |
| "GRU ELECTRIC - All electric equipment, cable/conduits  |  |
| must be contained within a PUE û coordinate with GRU Real   |  |
| Estate "  |  |
| GRU ELECTRIC - Provide proper clearances around all   |  |
| electric structures and equipment as per EDSG   |  |
| GRU ELECTRIC - Provide required voltage (single phase or  |  |
| three phase)and any load information that you have  |  |
| GRU GAS - Gas shown on plans  |  |
| GRU GAS - Gas usage statement: include notes on items contractor will provide to mitigate aid in construction costs and whether there will be natural gas generator on-site   |  |
| GRU GAS - Gas meter location  |  |
| GRU GAS - Acceptable service delivery point   |  |
|   |  |
| "GRU GAS - Include gas department notification statements, one week for demolition services, 72 hours prior to casing   |  |
| ·   |  |
| installations, one week for gas main installations and 72 hours for meter se"   |  |
|   |  |
| GRU GRUCom - Are you considering GRUCom services  |  |